



**Second Sunday in Lent**  
**A Penitential Order with Decalogue and**  
**Holy Eucharist: Rite One**  
**February 25, 2024**

During Lent, we focus as God's people on our need as Christians to continually renew our repentance and faith while keeping in mind the message of pardon, absolution, and the Good News of the Gospel of our Savior. In keeping with this season of repentance and examen, you will see some changes in our Sunday Worship.

*We will be using Rite I for our Sunday liturgy, with its older, more penitential language, as changes in our prayers can also reawaken our senses and renew our awareness of our great need for God.*

*We will have more times of silence, as often it is in the silence that we can find God.*

- Please help us maintain a Holy Silence within the Sanctuary before our services begin, and use this time to settle your bodies, clear your minds, and prepare your hearts for sacred worship.

- There will be purposeful silence during worship: silent processions, silence before the confession, silence after the sermon, and before some prayers. This is designed to encourage us to open ourselves to listening to the Spirit and examining our own hearts

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*In the Episcopal Church, confessions of sin during the liturgy are general, made by all the people. The church also provides for confessions of sin by individual penitents, and for their absolution, pronounced by a bishop or priest. The Book of Common Prayer provides two forms of service for the Reconciliation of a Penitent (p. 447, 449). Should anyone desire a personal confession with our priest, Mother Bonnie, please contact her at [rector@allsaintswr.org](mailto:rector@allsaintswr.org) or by calling the church office, 478-923-1791.*

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Within this Service Bulletin:

- BCP refers to the red Book of Common Prayer
- Hymnal refers to the blue Hymnal 1982.
- Hymn numbers beginning with an "S" indicate Service Music and are found in the front of the Hymnal.

## The Word of God

**Prelude** *Sonatina in C Major mov. 2 Andante*

**Muzo Clementi**

**Silent Processional**

**A Penitential Order: Rite I**

**BCP 319**

*The people standing, the Celebrant says*

Bless the Lord who forgiveth all our sins.

*People:* His mercy endureth for ever.

**The Decalogue**

*All kneeling as able, the Celebrant continues.*

God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

*Lord have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

*Lord have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not take the Name of the Lord thy God in vain.

*Lord have mercy upon us, and incline our hearts to keep this law.*

Remember that thou keep holy the Sabbath day.

*Lord have mercy upon us, and incline our hearts to keep this law.*

Honor thy father and thy mother.

*Lord have mercy upon us, and incline our hearts to keep this law.*

Thou shalt do no murder.

*Lord have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not commit adultery.

*Lord have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not steal.

*Lord have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not bear false witness against thy neighbor.

*Lord have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not covet.

*Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.*

*The Celebrant continues:*

Hear what our Lord Jesus saith:

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive our sins, and cleanse us from all unrighteousness.

*1 John 1:8,9*

*The Deacon or Celebrant then says*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Minister and People*

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done.

But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

*The Priest, stands and says*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.

*Amen.*

Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.

**Hymnal S-99**

**The Collect of the Day**

*Celebrant:* The Lord be with you.

*People:* And with thy spirit.

*Celebrant:* Let us pray.

*The Celebrant continues*

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

## The Lessons

### The First Reading

Genesis 17:1-7, 15-16

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

### Psalm 22:22-30

BCP 611-612

22 Praise the LORD, you that fear him; \*

stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.

23 For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; \*

but when they cry to him he hears them.

24 My praise is of him in the great assembly; \*

I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied, and those who seek the LORD shall praise him \*

"May your heart live for ever!"

26 All the ends of the earth shall remember and turn to the LORD, \*

and all the families of the nations shall bow before him.

27 For kingship belongs to the LORD; \*

he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship; \*

all who go down to the dust fall before him.

29 My soul shall live for him; my descendants shall serve him; \*

they shall be known as the LORD'S for ever.

30 They shall come and make known to a people yet unborn \*

the saving deeds that he has done.

## The Second Lesson

**Romans 4:13-25**

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

**Sequence Hymn** *Blessed feast of blessed martyrs*

**Hymnal 238**

## The Gospel

**Mark 8:31-38**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Mark

*People:* Glory be to thee, O Lord

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in

return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

*Deacon:* The Gospel of the Lord.

*People:* Praise be to thee, O Christ.

## **The Sermon**

**Deacon Barbara Windom**

## **Nicene Creed**

**BCP 326**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## Prayers of the People

BCP 328

Let us pray for the whole state of Christ's Church and the world.

*After each paragraph of this prayer, the People may make an appropriate response, as directed.*

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*Additional petitions and thanksgivings may be included here.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

*A Minister may then say one or more of the following sentences, first saying*

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you.

*Matthew 11:28*



God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

*John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for oursins, and not for ours only, but for the sins of the whole world.

*1 John 2:1-2*

## **The Peace**

**BCP 332**

*Celebrant:* The peace of the Lord be always with you.

*People:* And with thy spirit.

## **Announcements**

### **The Holy Communion**

**Offertory Anthem** *Christ, upon the mountain stands*

**Robert Lehman**

**Presentation Hymn** *Lo! what a cloud of witnesses*

**Hymnal 545**

**The Great Thanksgiving: Eucharistic Prayer I**

**BCP 333**

*Celebrant:* The Lord be with you.

*People:* And with thy spirit.

*Celebrant:* Lift up your hearts.

*People:* We lift them up unto the Lord.

*Celebrant:* Let us give thanks unto our Lord God.

*People:* It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*      *Sanctus*

**Hymnal S-114**

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy Glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ has taught us, we are bold to say

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

**BCP 337**

*Celebrant:* Christ our Passover is sacrificed for us.

*People:* Therefore let us keep the feast.

### **Fraction Hymn**

**Hymnal S-158**

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

*The following prayer may be said. The People may join in saying this prayer*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

**Communion Hymns** *In your mercy, Lord you called me*

**Hymnal 706**

*Let us break bread together on our knees*

**Hymnal 325**

### **Sending of Eucharistic Visitor**

*Celebrant and People*

In the name of this Congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body. We who are many are one body because we all share one bread, one cup. Amen.

## Post Communion Prayer

BCP 339

*The Celebrant says*

Let us pray.

*Celebrant and People*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

**Closing Hymn** *Awake, my soul, stretch every nerve*

**Hymnal 546**

**The Blessing**

**Sending Forth**

*Deacon:* Go in peace to love and serve the Lord.

*People:* Thanks be to God.

**Postlude**

**Flowers given by Mary Christian to celebrate 4 years in the choir**

### All Saints Prayer List

#### **All Saints Family**

Nancy Barlow, BT Burton, Wayne Buzzell, Clauradella Jeffers, Amy McEver, Judy Reynolds, JoAnn Tarnoff, Fran Webb, Imogene Yongue

#### **Friends and Extended Family**

Shirley Bronte, Shirley Davison, Anne Dickey, Bill Felton, Lynn & Fr. Keith Oglesby, Eloise Pino, Kraig Sippell, Tony Zoumberis

### **Happenings at All Saints**

- *TODAY*: Covered Dish/Real Issues Speaker Series: Inclusivity Part II
- February 29th: Lenten Supper/Program: *Letting Go*, 5:45 - 7:15 p.m.
- March 3rd: Lenten Retreat: Active Hope, 9:30 am - Noon
- March 6th: Lenten Evensong, 6:30 pm
- March 7th: Lenten Supper/Program. 5:45-7:15 pm
- March 9th: Virtual Hunger Walk, *Save the Date!*
- March 10th: Monthly Potluck and Real Issues Speaker Series, welcoming Dr. Beth-Sarah Wright, as our Speaker
- March 14th: Lenten Supper/Program. 5:45-7:15 pm
- March 21st: Lenten Supper/Program. 5:45-7:15 pm
- March 23rd: Palm Cross Workshop and Parish Workday, 9 am

### **Holy Week and Easter at All Saints**

- March 24th: Palm Sunday Worship, 10:15 am
- March 28th:
  - Maundy Thursday Worship, 7 pm
  - *Keep Watch with Me* vigil, 9 pm - 11 am
- March 29th: Good Friday
  - Stations of the Cross, Noon
  - Good Friday Worship, 7 pm
- March 30th: Holy Saturday, 10 am
- March 31st: Easter Day- Vigil, 6:30 am; Breakfast, 9 am; Egg Hunt 9:30 am; Festal Worship 10:15 am

### **Weekly Events**

- Sunday: Worship, 10:15; Children's Choir after worship
- Monday: Book Club, 4:00 p.m.; EfM, 6:30 p.m.
- Tuesday: Food Pantry, 9:30 - 11:00 a.m.
- Wednesday: Noonday Contemplative prayer, 12:00-12:30 p.m.
- Thursday: Adult Choir, 7:30 p.m.
- Friday: Shawl Ministry, 10:30 am; Women's Luncheon, 12:30 p.m.

### **Monthly**

- 1st Tuesday: Episcopal Church Women (ECW), 10:30 a.m. – Noon
- 4th Thursday: Men's Group, 6:00 p.m. - 7:00 p.m.

*All Saints welcomes everyone to our events and activities*

## Lay Minister Schedule

	This week, 02-25	Next Week, 03-03
Acolytes	Amaya Rice, Maddie Rice. Camilla Flores	Aaron Floyd, Addison Christie, Kiera Heidler
Altar Guild	Darlene Meloche, Winnie Goldston, Sandy Lee, Marcia Fussell, Joy Norman	Karen Marks, Lillian Buirton, Amy Floyd, Judy Reynolds, Rita Tucker
Coffee Bar		Janet Collins & Sam Waters
Counters	Mike Tarnoff, Clifton Jeffers	Jimmy Eubanks, Roland Leach
Digital Ministry	Pierce Christie	Pierce Christie
Eucharistic Minister	Stephanie Johnson-L, Libbet Turner-P	Buddy Parks-L, Libbet Turner-P
Eucharistic Visitor	Anne Sanders	Anne Sanders
Friends	Bronwyn Young	Andrea Paeks, Marsha Buzzell
Greeters	Marsha & Wayne Buzzell	
Lay Readers	James Turner, Janet Peters	Judy Reynolds, Kathy Power
Ushers	Mike Tarnoff, Roland Leach	Jimmy Eubanks, Mike Ginn
<i>Food Pantry</i>		
Tuesday Distribution	Dawn Ray, Mischa McNease	Dawn Ray, Winnie Goldston, Ashley Adams
Weekly Packing	The Turner Family	The Crow Family
Publix Pickup	Jimmy Eubanks	Sandy Lee

**Vestry Person of the Month: Linda Christie**



**All Saints Episcopal Church**

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website: [www.allsaintswr.org](http://www.allsaintswr.org)

**The Rev. Bonnie Underwood, Rector**

**Deacon Barbara Windom**

**Kipp Gill, Organist and Choir Director**

**Linda Gerdes, Parish Administrator**

email: [office@allsaintswr.org](mailto:office@allsaintswr.org)